

**Government Industrial Training Institute, Domchanch**  
**District: Koderma, State: Jharkhand**

**ADMISSION UNDER MANAGEMENT QUOTA FOR ACADEMIC SESSION 2017–2018**

The following Applicants are PROVISIONALLY SELECTED for ADMISSION on 31.07.2017 (Monday) from 10 A.M. to 2 P.M. FOR ACADEMIC SESSION 2017-2018 UNDER MANAGEMENT QUOTA in the TRADES mentioned against each:

SL. NO.	REGISTRATION NO.	APPLICANT'S NAME	DATE OF BIRTH	FATHER'S NAME	SEX	CAT.	TRADE
1	171812655	RAHUL KUMAR GUPTA	30-04-1996	RAMJEE PRASAD GUPTA	MALE	BC	ELECTRICIAN
2	171818470	BIRENDRA RANA	09-04-1998	GANGO RANA	MALE	OBC	FITTER
3	171836333	NAND KISHORE MEHTA	10-08-1996	HARILAL MEHTA	MALE	OBC	ELECTRICIAN
4	171840522	BIRENDRA KUMAR	02-04-1991	ARUN KUMAR	MALE	OBC	ELECTRICIAN
5	171841501	SURAJ KUMAR	22-08-1999	RAMESHWAR MEHTA	MALE	BC	ELECTRICIAN
6	171843088	VISHAL KUMAR RAJ	05-02-2001	GANESH DAS	MALE	SC	FITTER
7	171851025	DAYANAND MUKHERJEE	25-04-1999	GOUTAM MUKHERJEE	MALE	GEN.	ELECTRICIAN
8	171852260	RAHUL KUMAR RAJ	09-04-2000	GANESH DAS	MALE	SC	ELECTRICIAN
9	171855693	AJAY KUMAR KHATIK	10-06-1999	UMESH KHATIK	MALE	OBC	ELECTRICIAN
10	171867932	MANISH SHARMA	16-11-2000	MURLI SHARMA	MALE	BC	ELECTRICIAN
11	171873544	SANOJ KUMAR SAW	11- 10-1995	DWARIKA SAW	MALE	BC	FITTER
12	171886779	PINTU KUMAR MEHTA	25-12-1999	BINOD MEHTA	MALE	OBC	ELECTRICIAN
13	171889113	BALRAM KUMAR	14-01-1992	JAGDISH MEHTA	MALE	OBC	FITTER
14	171894574	SANJAY KUMAR MEHTA	15-08-1999	RAMESHWAR MEHTA	MALE	BC	ELECTRICIAN

**NOTE:**

- Applicants, provisionally selected for ADMISSION, are advised to carefully go through the 'GENERAL INSTRUCTIONS' uploaded in the website of the Institute under 'INFORMATION AND INSTRUCTIONS TO THE APPLICANTS'.

2. Applicants, provisionally selected for ADMISSION, are advised to report to the office of Government Industrial Training Institute, Domchanch, District – Koderma, Jharkhand – 825 418 on 31<sup>st</sup> July, 2017 (Monday) at 10 A.M. with the followings:
  - (a) Photograph of Applicant: One number each of Passport and Stamp size.
  - (b) The following documents in original and two (2) sets of photocopy: (i) Mark sheet of Class X, (ii) Proof of Date of Birth (iii) Cast Certificate from the Competent Authority, (iv) Domicile Certificate from the Competent Authority and (v) Aadhaar Card (if available).
  - (c) Requisite FEES to be deposited at the time of Admission.
3. Fees to be deposited at the time of Admission:

SL. NO.	DESCRIPTION	AMOUNT (in Rs)
(a)	Academic fee per annum	12,923
(b)	Development fee per annum	1,292
(c)	One-time fee covering registration fees, reading materials, uniform and examination fees.	1,500
(c)	Caution Money (Refundable)	1,000
	<b>TOTAL</b>	<b>16,715</b>

**Rupees Sixteen thousand Seven hundred and Fifteen only.**

- Fees may be deposited either (i) in cash or (ii) in the form of Bank Draft to be drawn in favour of **Senior Additional Chief Accounts Officer, payable either at State Bank of India, KTPP, Banjhedih or at Bank of India, KTPP, Banjhedih**. Bank Draft drawn with payable at other Bank or Branch will not be acceptable. In case of Bank Draft, admission will be effected subject to encashment of Bank Draft.
4. Seat accommodation is available in Students' Hostel having seat accommodation of 100 (Hundred) numbers of male Students in 50 (Fifty) rooms. However, the lodging and boarding charges will be as decided by the Institute Management Committee and will be final and binding. The charges will be intimated in due course.